

**AMENDED** **NO. 39414**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA**

Date of filing in State Engineer's Office OCT 29 1979  
Returned to applicant for correction APR 04 1980  
Corrected application filed MAY 15 1980  
Map filed JUN 03 1980 under 39412

\*\*\*\*\*

The applicant **Salmon River Cattlemen's Association, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Texas Spring**
2. The amount of water applied for is **0.10** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **800 Head Cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 25 T44N R65E M.D.M. or at a point from which the NE corner of Section 1 T44N R65E bears N1°25'E, 21850 feet**
6. Place of Use **the NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 25 T44N R65E M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **collection box and pipeline to troughs**
9. Estimated cost of works **\$600**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

By **s/William A. Nisbet agent**  
**421 Court Street**  
**Elko, Nevada 89801**

Compared dl/cmf dl/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, or sufficient to water 800 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 7, 2003

Proof of completion of work shall be filed before:

November 7, 2003

Water must be placed to beneficial use on or before:

October 7, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 7, 2005

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of October, A.D. 2002

  
State Engineer

Completion of work filed DEC 08 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

